The Church News

DIOCESE OF PENNSYLVANIA

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The Church News

OBJECT *1. To promote Unity of Diocesan Life by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. 2. To promote the Missionary and Benevolent Work of the Diocese by publishing reports and appeals, and by recording current news and events.*

Vol. XLII NOVEMBER, 1952 No. 2

Bishop Hart's Message

On the Occasion of the Tenth Anniversary of His Consecration

On this, the tenth anniversary of my Consecration, as a Bishop in the Church of God, I appreciate all the kind things that you have said about me, but I pray that God will not allow me to take them too seriously. They indicate more your own generosity than any merit of mine. I am a good Episcopalian in that I am vividly aware of many things that I should have done and have not done, as well as of the many things which I have done and should have left undone.

Responsibility of Office

When I first became your Bishop, I was embarassed by the fact that at parochial and diocesan meetings you stood up when I arose to speak. I had a mistaken idea that this custom had something to do with me personally and it seemed to be out of place. Then one night at a dinner given by Mr. Clarence M. Brown in the interest of the Endowment Fund for the Episcopate, Senator Pepper spoke of the thrill that he had when those present stood up to greet me because, said Senator Pepper, "It has nothing whatever to do with the man who happens to be the Bishop for the time being but is a mark of respect for the office itself." This made me very happy and, at the same time, gave me a deeper insight into the awful responsibility of my office. Parishes may come and go. Sometimes a shift in population makes it advisable to change the location of a parish or merge it with another. Local conditions may change but the Office and Work of a Bishop will remain as long as there is a Church.

Work and Wisdom

When you asked the Church to Consecrate me as your Bishop, I thought that I knew what the work of a Bishop involved, but after ten years experience I have quite a different picture. I thought that the main function of a Bishop was to confirm. During my first years as your Bishop, I thought that I was doing a pretty good job because I had three appointments for confirmations every Sunday and others during the week. I soon learned that confirmations are a very small part of a Bishop's real work. The greatest burden which a Bishop has to carry is the decisions which he has to make, decisions which greatly affect the lives of his people. Most of you are acquainted with the well known practice of "passing the buck." I once told an Army friend that the Bishop is the final recipient of the "buck." There is no one to whom he may pass it. One of my clergy, who was not happy about a decision that I had made, wrote to me, "Our Canons put the Bishop in the place of Almighty God and the Bishop is not that wise." He most certainly is not. I can only assure you that I have lost sleep as I have struggled to meet the demands which far exceed any ability that I have. Every priest of the Church knows that, if it shall happen that any member of the Church is hurt by reason of his negligence, he is guilty of a very great fault. Again and again I have yearned for more wisdom so that not one member of this diocese should be hurt through my failure.

A Radiant Center

Fortunately we are seeing more clearly every day the importance of the parish. Where in a parish every relationship in worship, work and play expresses the reconciling love of God in Christ Jesus, there you will find people not only willing to listen to the Gospel but eager to become active members of the fellowship. The number of conversions and baptisms testify to the fact that where we do our part, boldly and confidently, God does not fail to give the increase. Life must be lived around some center and God has placed on this earth a wonderful community with Jesus Christ as its center. We are concerned, therefore, with the whole life of the parish—its worship, its service, its witness, its corporate activity. Where the parish is a radiant center of Christian faith, witness and fellowship, men and women are being attracted to it as they never have been before in my life time. The Church has now its greatest opportunity.

Our recent General Convention was right when it reminded us that the Mission given to us by our Lord means the incorporation of men, women and children into the sacramental life of the

Church. It means their education in the Christian faith and fellowship. It means the application of Christian teaching to every day life.

In many of our parishes fine leadership is being given by our men and women. In many parishes vestries are showing real vision and imagination. Again I quote the General Convention, "The Church is the one group in society which exists mainly for the sake of those who do not belong to it. A Church which concentrates on its own existence is doomed from the start. It will never see beyond itself."

Bishop and People

A Bishop's relationship with his clergy is never one hundred per cent perfect. A time honored and standard joke is that the validity of our Orders is attested by the fact that the clergy feel perfectly free to criticize their Bishop. One of my clergy said to me, "I wish that you had more authority over the clergy." I replied, "Suppose I had and I told you to do so and so, would you do it?" He answered, "Certainly not." This was a good natured exchange on the surface, and I have had loyalty and devotion from my clergy far greater than I have deserved. One of the clergy wrote me recently that he was very happy serving in this diocese. I knew that he meant it. That's why I wish that I were a much better Bishop than I am. The Apostle Paul bids us to be "unwearied in activity, aglow with the spirit." There are times in the life of every clergyman when it is difficult to heed this counsel of the Apostle and I have tried to help the clergy to meet their difficulties and problems.

The Woman's Auxiliary in this diocese has long been known as one of the finest in the whole Church. It is a source of great inspiration to me to see how earnestly they strive to inform our people and deepen in them their loyalty and devotion. Our Young People are a wonderful group. To work with them makes me ever more grateful to Our Lord for the unfinished work which we have before us.

Looking Forward

Great days lie ahead for the Church in this diocese if we will have it so. I am thankful for what God has done among us during the past ten years. I am sorry for my many failures as your Bishop. I look forward eagerly to what God will yet lead us to see and to do. May He ever lead us to a deepening knowledge of the Church's life and work. May He bind clergy and laity alike in a closer fellowship and make us all one with Him. May God give us an increased spirit of faith, sacrifice and service that through us in this diocese His Church may go forward.

The Clerical Brotherhood Salutes and Congratulates Bishop Hart

Under the chairmanship of the Rev. John R. Hart, rector of the Washington Memorial Chapel, Valley Forge, the Monday morning meetings of the Clerical Brotherhood have taken on new interest and new life. At the first meeting the Clerical Deputies to the General Convention from this diocese told the story of the Convention. At the second meeting Bishop Hart told about the House of Bishops at the General Convention and discussed at length the canon concerning the compulsory retirement of clergymen who have reached the age of 72. This canon goes into effect Jan. 1, 1957.

In addition to the list of topics and speakers at the meetings of the Clerical Brotherhood already printed, plans are being made for a special program on Monday, Nov. 10, which will be devoted to clergymen who have already retired from the active ministry.

On Monday, Oct. 6, Dr. Charles E. Tuke, rector of St. John's Church, Lansdowne, on behalf of a committee of the Brotherhood, read and presented to Bishop Hart a formal statement in the name of all the clergy of the diocese extending cordial greeting to Bishop Hart in connection with the Tenth Anniversary of his Consecration as Bishop. The address to Bishop Hart is a follows:

We of the Clerical Brotherhood, here assembled, representing all the clergy of the diocese, on this Tenth Anniversary of your consecration as bishop, salute you with affectionate congratulations. Resolutions can be much too lengthy, so we want to make sure that you feel the warmth of our Greeting.

Since your coming to Pennsylvania, you have dwelt a great deal upon fellowship. You have bound us of the clergy much closer together by your sympathetic understanding of different points of view and have done a great deal in making men of differing opinions see one another in a new light.

Underlying your emphasis upon fellowship has always been your effort to promote a unity of spirit so that we might all see how very close together we are with you in working together in a common venture for the Cause of Christ.

While you have bound us of the clergy closer together in the Spirit of Christ and in cooperation for good work, you have also inspired the laity to undertake in the diocese and in our parishes as well, Christian enterprises making for the good of the church here in the Diocese and in the church at large.

In preaching the word, your way seems to have been to say, in effect, on many occasions, "Here is a Christian Principle. It has been successfully applied and here are some illustrations. Since it has been achieved before, it can be done again with the same success. Therefore, let us see whether we can apply it once again for the common good and for the Glory of God."

Naturally, your position as bishop brings you into intimate association with the outstanding leaders of the Diocese, both clerical and lay. But you have also made yourself a gracious influence in the lives of the rank and file of our people.

All this displays an unusual capacity for organization, administration and moral suasion, but that is only the "outward and visible sign of an inward and spiritual grace." In this you have proved yourself a "Servant of the servants of God."

Our prayers for you as bishop, and for your continued endeavors in the way of Christ accompany this informal, but sincere greeting. May God's blessing always rest upon you as Oliver Hart and as Bishop of Pennsylvania.

Christ Shall Shine Upon Thee

A Meditation by

THE RT. REV. J. GILLESPIE ARMSTRONG
Suffragan Bishop of Pennsylvania

Ephesians 5:14 "Awake, thou that sleepest, and arise from the dead, and Christ shall shine upon thee." Many of us will remember that a year ago Sunday night in Convention Hall our minds and hearts were warmed as Bryan Green read these words of St. Paul. We find in Cruden's Concordance this definition: "to rouse out of spiritual sleep by a vigorous exercise of grace, by leaving off all sinful courses and setting about the performance of duties required." It is a wide spread practice to think of the Christian way of life, especially moral behaviour, as a direct exercise of human will and will power. Few of us have not shared the experience of New Year's Resolutions that failed and left scars of discouragement. Such oft repeated experiences lead us into apathy and sleep.

Bryan Green told us constantly for ten days that Christ shining upon us is an ever present gift from God. This ever present gift from God of Himself in his Holy Spirit is the enabling power or life, wakefulness, strength, ability to be sons of God. Our beloved Church teaches us by word and deed that God's power (grace) is available to saint and sinner alike.

What must we then do? The first step in awakening from the "little death" of spiritual sleep is to believe as Jesus taught (Matthew 19:26) "With men this is impossible; but with God all things are possible." We learn to lean upon, or depend upon, the power of God which is available to us in His Church—in the Sacraments and in God's ever present indwelling in the temple of our individual bodies and souls. To learn by our own experience that we can successfully and effectively cast our care upon Him and be so guided by, strengthened by his might within us that we live as we have not been able to live by ourselves. We succeed in loving that which God loves where we have failed when we depended upon our own resolution. We will read our Bibles, searching for instances of men and women who have awakened and upon whom Christ does shine. We will offer ourselves in prayer and in meditation. We will enter into active participation of praise and prayer with others upon whom Christ does shine and we will return offerings of praise and thanksgiving of ourselves, our talents, our understanding and forgiveness and of our money as visible evidence of the power of God and the joy of God that flames in the hearts of His children.

"Awake, thou that sleepest, and arise from the dead, and Christ shall shine upon thee."

BRYAN GREEN REUNION

Wherever Bryan Green has held a Mission, he has left behind him groups of people who have been helped by him and who are eager for occasional contacts with him whenever he may be available.

Among the crowds who attended the ten-day Diocesan Mission conducted by the English evangelist in the Convention Hall last December there were many who were drawn to Bryan Green in just this way. When he was here last winter he expressed the desire to come back for a reunion.

Bryan Green will be here on Monday evening, Dec. 1, at 8:15, in Irvine Auditorium, 34th and Spruce Streets. Many persons have expressed the opinion that a larger building should be secured; but the choice of the place was made by the evangelist himself. It is not another Mission; but a reunion of those who were deeply touched during the Mission in our Convention Hall last year. There will be no tickets or reserved seats, and in case of an overflow, provision will be made to take care of the crowds in another nearby building.

Harold Frankham will be there with Bryan Green on the night of Dec. 1. In fact Harold will be here for several days and will preach at the 11:00 a.m. service on Thanksgiving Day in St. Paul's Church, Chestnut Hill; he will preach in the Church of the Holy Trinity, Sunday, Nov. 30, at 11 a.m., and speak to the young people in connection with the Diocesan Youth Advent Worship Service to be held in Christ Church, 2d above Market Street, Sunday, Nov. 30, at 4 p.m.; he will speak to the students at the Episcopal Academy, Mon., Dec. 1, at 9 a.m.

Mrs. Green is also coming to Philadelphia and will address a meeting for women in the Church of the Holy Trinity, Rittenhouse Square, Friday, Nov. 28, at 2 p.m.

BROTHERHOOD OF SAINT ANDREW

On Saturday, September 27th, Father Joseph, Superior of the Order of Saint Francis conducted three very splendid meditations for the members of the Brotherhood who met at Saint Luke's Church, Germantown, and had dinner together in the Parish House, maintaining a strict rule of silence. Eighty men were present who benefitted enormously from the powerful meditations given on the Epistle for the Ninth Sunday after Trinity.

CATHEDRAL MEN'S GROUP

The men of the Cathedral met October 11 with the Rev. Mr. William La-Rue Witmer at the home of David W. Giese for an informal social evening.

The meeting was well-attended and regular get-togethers have been planned. At their next meeting the men will choose officers to lead the group.

IN GOD'S KEEPING

Mr. John R. Conner, an artist who specialized in religious subjects, died on September 11 and was buried on September 13 from St. Paul's Church, Doylestown, with interment in the yard of St. David's Church, Radnor.

Mr. William J. Crout, who died September 23 and was buried on September 27, was a member of the vestry of Calvary Church, 41st and Brown Streets for more than 40 years, and at the time of his death was Rector's Warden emeritus.

Mr. William K. Reed, former treasurer of St. Luke's Church, Eddystone, died Oct. 3 and was buried from the church Oct. 7.

Mrs. Elizabeth Grammer Torrey, daughter of the late Rev. Carl Grammer, former rector of St. Stephen's Church, 10th Street, died Oct. 6 and was buried Oct. 8 from the Church of the Good Shepherd, Germantown.

Field Department Prepares to Help With Every Member Canvass

Last spring two of the laymen representing the Diocesan Field Department attended a provincial conference held at Romney, W. Va. They were Mr. Richard A. Angus, co-chairman of the department, and Mr. Henry Beck.

The last week-end in September an overnight meeting was held at Schwenksville for the training of some 25 laymen. Bishop Hart was in attendance and guided this training conference with the help of lay leaders.

On four Saturdays in October a series of 6 Convocational Conferences were held in various sections of the Diocese, when the training given to the laymen at Schwenksville was passed on by them to men and women representing the parishes and missions of the Diocese.

All of these meetings followed a uniform program. Either Bishop Hart or Bishop Remington addressed each conference and conducted a discussion period. Laymen trained at Schwenksville supplied the facts concerning the Church's program through the National Council and through the Diocese.

The Field Department has purchased a print of the film "Strength of the Hills," a 25 minute sound picture in full color devoted to work of missions to the Sioux Indians. Not only should every parishioner have an opportunity to see this fine presentation but it will have an enthusiastic audience among Sunday School pupils. It is available for a small rental charge and we hope you will book one or more showings at the first opportunity.

"All That I Am" is a film strip running about ten minutes which is accompanied by script and Schwenksville men will be prepared to present this at any time you suggest—vestry meetings, men's groups, parish meetings or even Church services. In addition effective literature is available for distribution during the Every Member Canvass.

In the Program of the National Council which is being discussed currently throughout the Diocese, considerable emphasis is laid upon the overall aim of "conducting an effective Every Member Canvass in every Parish, every year." Undoubtedly there are varying opinions concerning the conduct of a successful Canvass but the method most often recommended is a call upon every member of the Parish in his home by a qualified layman. Such a call accomplishes three basic objectives.

(1) It affords an opportunity for a full, leisurely and frank discussion of the Church and its programs. As layman-to-layman many things can be broached that will never be brought up in a talk between rector and layman. The Canvasser has a very real opportunity to secure full information upon that Parish family and to interest the several members in one of the Parish activities.

(2) It secures at least one call a year on what may be termed the marginal families who are not seen often in Church or who may have moved away from the Parish orbit without finding another place of worship. On most Church lists are many families of this description and a very real effort should be made to hold them in the Parish. A call once a year can do a great deal to dispel that "nobody-cares-about-me" feeling.

(3) If the Canvasser does a good job and states the needs of the Parish, the Diocese and the National Church adequately, it is a matter of record that a generous pledge for the ensuing year is usually forthcoming. There is convincing evidence that if sufficient calls are made the Parish and the Diocese will be able to meet their budgets.

Greatest need is for a good Parish team of canvassers, properly instructed and dedicated to the work they are to do. The Diocese will gladly assist in the organization of an effective Canvass by calling upon experienced personnel to go into any Parish that wants assistance.

THE GENERAL CHURCH BUDGET

Adopted by General Convention For the year 1953

1. Missionary Work	
Domestic Missions	$1,461,879
Overseas Missions	2,150,643
General Administration	79,945
World Relief & Church Cooperation	450,000
Sundry	124,420
2. Education & Promotion	
Christian Education	332,507
Christian Social Relations	96,549
Department of Promotion	223,388
Woman's Auxiliary	74,653
Laymen's Work	41,198
For Raising Increased Program	60,000
Sundry	30,066
3. Miscellaneous Activities	
Other Appropriations	77,713
4. Co-operating Agencies	
Other Appropriations	49,300
5. Administrative Expenses	
Department of Finance	133,650
General Administration	59,093
General Operating Accounts	346,490
Other Appropriations	14,165
Total	$5,805,659

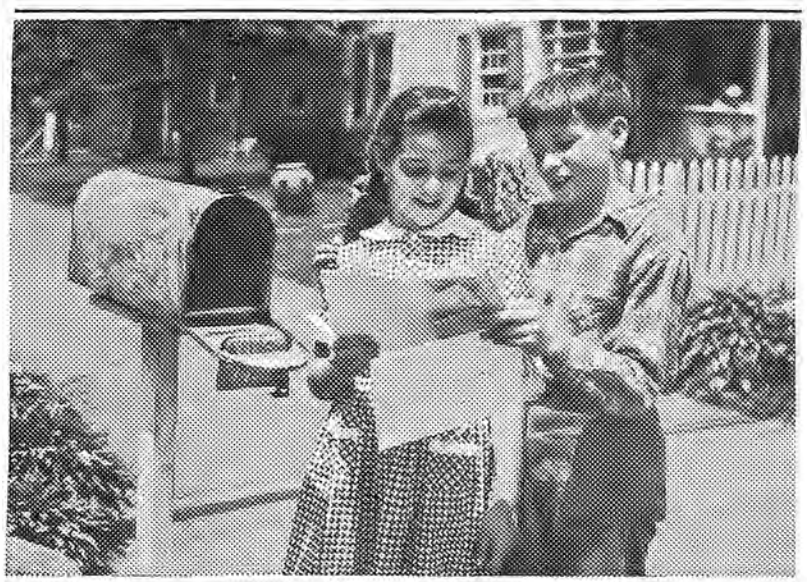
DIOCESE OF PENNSYLVANIA MISSIONARY BUDGET FOR 1953

Executive Office	$ 5,049.12
Treasurer's Office	9,821.57
Convocations and Chaplains	
Chester	11,793.75
Germantown	10,657.97
Norristown	12,742.27
North Phila.	14,865.30
South Phila.	4,547.86
West Phila.	7,987.84
Deans Fund	2,000.00
Galilee Mission	2,700.00
City Mission	19,023.34
Jewish Work	3,000.00
Automobile	3,000.00
Departments and Commissions	
Church Work among the Blind	1,000.00
Juvenile Court Work	4,000.00
Church Work among the Deaf	4,107.50
Field Dept.	2,000.00
Publicity Dept.	5,044.29
Recruiting for the Ministry	4,000.00
Christian Social Relations	6,450.00
College Work	6,200.00
Christian Education	14,479.37
Miscellaneous	
House of Rest	500.00
Automobile Account	2,000.00
Contingent Fund (General)	1,500.00
New Work	4,000.00
Insurance, Public Liability	841.16
Mortgages, Interest	3,508.30
Taxes	812.20
Church Foundation Services	2,400.00
Advent Offering	1,000.00
Research and Planning	3,300.00
2 Special Chaplains	8,970.00
Transfer of Income for the Deaf	650.00
TOTAL DIOCESAN MISSIONARY BUDGET	$183,951.84
PLEDGE TO THE NATIONAL COUNCIL	295,322.00
GRAND TOTAL OF THE MISSIONARY BUDGET	$479,273.84

ASSIGNED PROPORTIONATE MISSIONARY SHARES FOR 1953

Advent, Hatboro	2,100.00
Advent, Kennett Square	1,200.00
Advent, (Polish), Phila.	150.00
Advocate, Phila.	1,000.00
All Hallows, Wyncote	3,000.00
All Saints, Crescentville	1,750.00
All Saints, Darby	900.00
All Saints, Fallsington	150.00
All Saints, Norristown	2,100.00
All Saints, Rhawnhurst	1,000.00
All Saints, Torresdale	3,000.00
All Saints, Wynnewood	6,000.00
All Souls, Phila.	200.00
Annunciation & S. Christopher's	600.00
Ascension, Parkesburg	200.00
Ascension, West Chester	400.00
Atonement, Morton	1,200.00
Atonement, Phila.	1,800.00
Calvary, Conshohocken	5,000.00
Calvary, Germantown	7,200.00
Calvary, Northern Liberties	1,300.00
Calvary, Rockdale	1,000.00

Christ, Eddington	600.00
Christ, Franklinville	350.00
Christ, Media	3,750.00
Christ, Phila.	6,000.00
Christ Ch. & St. Michael's, Gtn.	12,000.00
Christ, Pottstown	1,500.00
Christ, Ridley Park	2,000.00
Christ, Upper Merion	2,100.00
Covenant, Phila.	250.00
Crucifixion, Phila.	400.00
Emmanuel, Holmesburg	2,750.00
Emmanuel, Kensington	300.00
Emmanuel, Quakertown	450.00
Epiphany, Germantown	2,100.00
Epiphany, Royersford	100.00
Epiphany, Sherwood	4,000.00
Gloria Dei, Phila.	1,350.00
Good Samaritan, Paoli	3,000.00
Good Shepherd, Germantown	6,000.00
Good Shepherd, Kensington	500.00
Good Shepherd, Rosemont	7,000.00
Grace, Hulmeville	400.00
Grace, Mt. Airy	7,000.00
Grace & The Incarnation, Phila.	2,100.00
Holy Apostles & Mediator, Phila.	14,000.00
Holy Comforter, Aronimink	3,000.00
Holy Communion, Phila.	1,750.00
Holy Innocents, Tacony	1,700.00
Holy Nativity, Rockledge	3,000.00
Holy Redeemer, Phila.	150.00
Holy Sacrament, Highland Park	3,500.00
Holy Trinity, Lansdale	1,650.00
Holy Trinity, Phila.	15,000.00
Holy Trinity, West Chester	4,000.00
House of Prayer, Phila.	300.00
Huntingdon Val. Chapel, Mdwbrk.	3,500.00
Incarnation, Drexel Hill	3,500.00
Incarnation, Morrisville	1,300.00
Messiah, Gwynedd	2,750.00
Messiah, Phila.	1,750.00
Nativity, Germantown	550.00
Our Saviour, Jenkintown	5,100.00
Prince of Peace, Phila.	1,750.00
Redeemer, Andalusia	400.00
Redeemer, Bryn Mawr	17,500.00
Redeemer, Springfield	1,750.00
Redemption, Phila.	1,200.00
Resurrection, Mayfair	1,400.00
Resurrection, Phila.	3,400.00
S. Aidan, Cheltenham	800.00
S. Alban, Newtown Square	450.00
S. Alban, Olney	750.00
S. Alban, Roxborough	750.00
S. Ambrose, Phila.	900.00
S. Andrew, Somerton	500.00
S. Andrew, W. Manayunk	360.00
S. Andrew, West Phila.	900.00
S. Andrew, W. Vincent	750.00
S. Andrew, Yardley	1,250.00
S. Anne, Willow Grove	600.00
S. Asaph, Bala	6,500.00
S. Augustine, Phila.	1,500.00
S. Barnabas, Germantown	1,200.00
S. Barnabas, Haddington	1,500.00
S. Barnabas, Kensington	600.00
S. Bartholomew, Phila.	350.00
S. Bartholomew, Wissinoming	1,000.00
S. Christopher, Gladwyne	3,000.00
S. Clement, Phila.	7,000.00
S. Cyprian, Elmwood	400.00
S. Cyril, Coatesville	300.00
S. David, Manayunk	1,800.00
S. David, Radnor	6,000.00
S. Elisabeth	650.00
S. Faith, Brookline	2,250.00
S. Gabriel, Phila.	1,200.00
S. George, Ardmore	6,000.00
S. George, Richmond	600.00
S. George, West Phila.	450.00
S. Giles, Stonehurst	3,250.00
S. James, Bristol	900.00
S. James, Downingtown	2,100.00
S. James. Hestonville	600.00
S. James, Kingsessing	4,250.00
S. James, Langhorne	900.00
S. James, Perkiomen	850.00
S. James, Green Ridge	400.00
S. James, Prospect Park	1,750.00
S. James the Less, Phila.	850.00
S. John the Baptist, Gtn.	400.00
S. John Chrysostom, Phila.	50.00
S. John, Concord	600.00
S. John, Cynwyd	2,750.00
S. John the Evangelist, Essington	800.00
S. John the Evangelist, Lansdowne	6,750.00
S. John the Evangelist, Phila.	800.00
S. John Free, Phila.	400.00
S. John, Norristown	6,000.00
S. John, Northern Liberties	40.00
S. John, Compass	350.00
S. Jude & the Nativity	600.00
S. Luke, Bustleton	700.00
S. Luke, Eddystone	700.00
S. Luke, Germantown	8,000.00
S. Luke, Kensington	500.00
S. Luke, Newtown	700.00
S. Luke & the Epiphany, Phila.	2,400.00
S. Mark, Frankford	6,000.00
S. Mark, Honey Brook	450.00
S. Mark, Phila.	7,500.00
S. Martin, Marcus Hook	600.00
S. Martin, Oak Lane	500.00
S. Martin, Radnor	4,000.00
S. Martin-in-the-Fields, Chestnut Hill	10,000.00
S. Mary, Ardmore	10,000.00
S. Mary, Chester	360.00
S. Mary, Hamilton Village	3,250.00
S. Mary Chapel, Phila.	500.00
S. Mary, Warwick	275.00
S. Mary, Wayne	4,000.00
S. Mary of the Annunciation, Phila.	275.00
S. Matthew, Francisville	3,500.00
S. Matthias, Phila.	1,500.00
S. Michael, Yeadon	900.00
S. Monica, Phila.	600.00
S. Nathanael, Phila.	1,000.00
S. Paul, Aramingo	1,750.00
S. Paul, Chester	7,500.00
S. Paul, Chestnut Hill	24,000.00
S. Paul, Doylestown	3,000.00
S. Paul, Edgely	75.00
S. Paul, Elkins Park	4,800.00
S. Paul, North Penn.	100.00
S. Paul, Oaks	400.00
S. Paul, Overbrook	8,500.00
S. Paul, Phila.	1,600.00
S. Paul, West Whiteland	1,200.00
S. Peter, Broomall	500.00
S. Peter, Germantown	4,500.00
S. Peter, Glenside	2,100.00
S. Peter, Great Valley	1,800.00
S. Peter, Phila.	7,500.00
S. Peter, Phoenixville	2,250.00
S. Philip, New Hope	250.00
S. Philip, Phila.	600.00
S. Philip-in-the-Fields, Oreland	1,000.00
S. Sauveur, Phila.	200.00
S. Simeon, Phila.	1,100.00
S. Simon the Cyrenian, Phila	1,750.00
S. Stephen, Bridesburg	750.00
S. Stephen, Clifton Heights	1,200.00
S. Stephen, Norwood	1,000.00
S. Stephen, Phila.	7,000.00
S. Stephen, Wissahickon	800.00
S. Thomas, Phila.	3,000.00
S. Thomas, Whitemarsh	12,000.00
S. Timothy, Roxborough	3,600.00
S. Titus, Elmwood	300.00
The Saviour, West Phila.	3,000.00
Trinity, Ambler	750.00
Trinity, Buckingham	700.00
Trinity, Coatesville	2,400.00
Trinity, Collingdale	500.00
Trinity, Gulph Mills	100.00
Trinity, Oxford	3,000.00
Trinity, Memorial Church, Phila.	1,500.00
Trinity, Solebury	600.00
Trinity, Swarthmore	4,000.00
Washington Mem., Valley Forge	1,800.00
Zion, Phila.	2,400.00



Church School by Mail. Several thousand country children who live too far away from their Episcopal Church for regular attendance receive Church teaching by mail. They are kept in touch with the nearest parish and receive visits from the rector as often as he can make the trip.

Woman's AUXILIARY

MRS. OLIVER J. HART, *Editor*

President's Message

The women of the Church in Triennial Session faced a new conception of their task; a broadening of their vision. We were urged to be less conscious of organizational lines but to use our influence and bend our efforts toward strengthening the parish as a family. This will in no way narrow our sights but on the contrary will broaden them. A parish or mission is strong only as it recognizes itself as a part of the diocesan family, which in turn is a member of the National Church family and so part of the whole Household of Faith. "Parochialism" was labeled the worst sin of the parish branch of the Woman's Auxiliary. We know it to be the shortest road to "suicide." With this warning in mind, we shall carefully examine our plans in Parish and mission branches, and, being careful not to confuse "ways and means," with the goal toward which we move, give ourselves to our whole task. "The Church is not weak," said Bishop Emrich, "it is our will to adventure that is weak."

The women of Pennsylvania have set out on a year of high adventure: the greatest adventure of all time—the realization of the Kingdom of God through His Church. We are "laborers together with the Lord." A tremendous objective. Watch for Bishop Emrich's Meditations, given at the Triennial Meeting on the Renewal of the Church. They are an invaluable guide on the road to high adventure.

If you are reading this page you are probably a regular subscriber to this invaluable paper. You ought to be! Do you also subscribe to the Woman's Auxiliary Calendar? At 50c a year. Please put it down as a must for this coming year.

ELIZABETH C. BEATH

MEETING FOR WOMEN IN BRYAN GREEN REUNION

Canon Bryan Green is coming back for a Reunion on December 1. Mrs. Green is coming with him, and she is a good speaker, too. The Women of the Diocese are planning to have a Mass Meeting to hear her on Friday, November 28, at two o'clock in the afternoon in The Church of the Holy Trinity at 19th and Walnut Streets.

CHURCH HOME FOR CHILDREN

The Church Home for Children located at Baltimore Avenue and 58th Street is opening its 96th School Year. The Board of Managers would especially like the Clergy of the Diocese of Pennsylvania and those interested to visit the newly-decorated quarters under the reorganized program and see the excellent facilities and supervision which makes for a real Christian home for a girl.

The girls on admission must be 11 to 15 years of age requiring dependence, possessed of normal physical and mental health and intelligence, willing to be baptised, if not already a member of a Christian Church. The girls come from homes which for various reasons are unable to give them adequate supervision, protection, moral guidance and training. They attend the public school in the neighborhood. There are a few vacancies and further information can be had by calling the Supervisor of the Church Home, Miss Elizabeth Knowles at Granite 2-8609. The Board of Managers is planning an "Open House" in the near future.

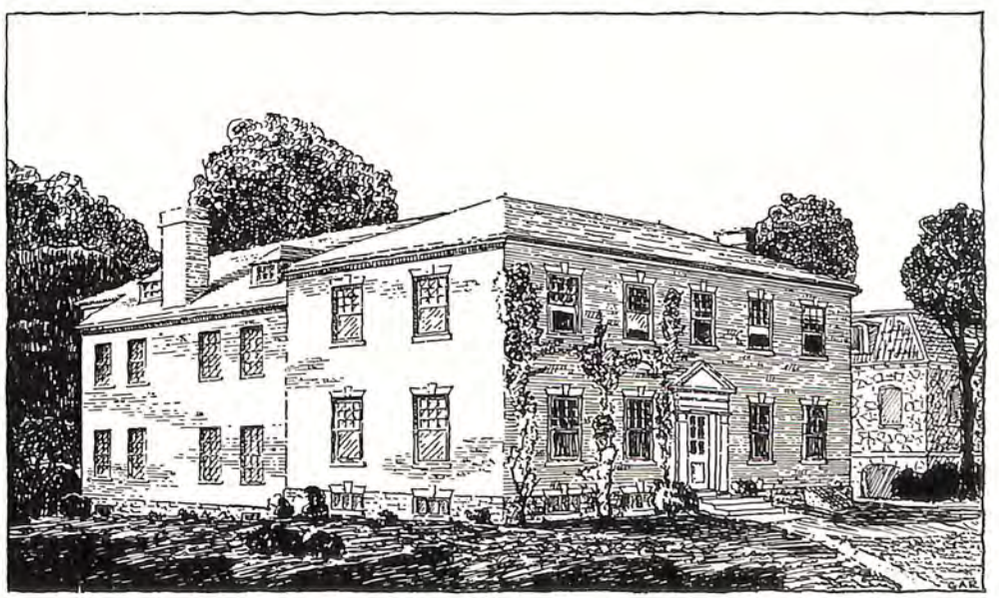
ST. URSULA'S GUILD

This society is for women of the Episcopal Church who are teachers or who have been engaged in some phase of educational work. It has been organized for 27 years, and began its fall program with a tea in St. Mark's library, 1625 Locust Street.

Regular meetings are held on the third Friday of each month at St. Margaret's House, 5419 Germantown Avenue, where dinner is served at 6 p.m. After a short devotional service, a series of lectures is given. This year the Rev. Philip T. Fifer, chaplain of the guild, will give a series of lectures based on seven outstanding women characters of the New Testament.

PRAYER BOOKS FOR TEMPLE UNIVERSITY

Through the generosity of a Churchwoman the chapel of the School of Theology at Temple University has been furnished with a supply of large sized Prayer Books. They are kept in the pew racks, where they are frequently used for private meditation. Episcopal students enrolled in the school use these Prayer Books when they are conducting services in the chapel.



ANGORA SCHOOL CHURCH HOME FOR CHILDREN

Department of CHRISTIAN EDUCATION

Who's Johnny?

Who's Johnny? was the theme of the 82nd Annual Church School Institute which was held at the Christian Association Building, Monday, October 6th. The Christian Association was a busy place from four-thirty in the afternoon til ten-thirty at night. There were exhibits of books and materials on the first floor. Miss Charlotte C. Tompkins, Acting Executive Secretary, Division of Audio-Visual Education, National Council, conducted a demonstration of "how and when" to use visual aids for teaching purposes. She spoke of the use of the flannel graph, pictures, filmstrips and slides, and finally motion pictures, not just as entertainment but in a teaching situation.

From five-thirty to six-thirty there were conferences in which were discussed methods, activities, and problems pertaining to the various age groups.

Supper was served at St. Mary's Church, 3916 Locust Street, to about 300 people. After supper we walked back to the Christian Association Building for the evening meeting.

The speaker was Mrs. Dora P. Chaplin, Associate Editor, Division of Curriculum Development, National Council. She began by saying that the theme, *Who's Johnny?* had been haunting her ever since she had been asked to speak on the topic, and she found herself saying at odd moments, "But who *is* Johnny?"

One of her first thoughts was, "What are Johnny's needs?" She told us that she had decided to speak on his most important need, the need to be "loved" in the Christian sense. Love means understanding and understanding entails knowing the person. Johnny has the right to be known by name and to be recognized as an individual.

We had to stop and think about ourselves for awhile, because it is only as we are growing into mature persons in our understanding, our prayer life, and in our own Christian faith, that we can help him to grow. She spoke of Johnny's needs on the various age levels and how his needs change and develop from the time he is a little boy interested in fantasy, through the age of hero-worship and realism into adolescence when he must rethink his religion, for a second-hand religion is not good enough to stand up against adversity. Mrs. Chaplin said her words to the leaders of adolescents could be, "Be of good courage!" which brought understanding smiles.

Mrs. Chaplin reminded us that our relationship with Johnny will remain with and influence him for the rest of his life. The most important thing to remember is that Johnny is an individual and a child of God, because he has been baptized into the whole congregation of Christ's flock.

A service of dedication for Church School Teachers led by Bishop Hart was a most appropriate close to the Institute. It was an inspiring evening, and it will mean much in the lives and thinking of our Church School teachers.

To Know The Christ — V M C Y — *To Make Him Known*

Delegates to Report—Nov. 9 and 16th

Delegates from this diocese to the Triennial Youth Convention will make their official report at the District Youth Meetings to be held throughout the diocese on November 9th and 16th.

As your representatives they became a part of this convention and now they are anxious to tell you all about it. As you know "Youth Faces God" was the theme of the Youth Convention—or conference for it was more like a conference than convention—and its purpose was to help young people to come to a new understanding of themselves as Christians, as leaders, and as a part of the world-wide fellowship of the Church. From four days spent together in worship, study, laughter, and song will come the emphasis for the next three years of the United Movement of the Church's Youth. As your representatives they must report back to you—watch for the time and place of your meeting!

The Children's Offerings

The children in our Church Schools have for many years participated in three National projects, and for the first time this year at General Convention a special service was held to commemorate their participation in the life and work of the Church. Best known of these projects is the Lenten Offering, but the other two projects are also well known to many of our Church School children. They are the Birthday Thank Offering and the Christmas Box. During the past triennium the Lenten Offering amounted to $1,578,408.54. The Birthday Thank Offering projects were: 1948-49, Roanridge, $16,050.94, 1949-50, Liberia, $15,788.56, and 1950-51, St. Michael's Mission, Ethete, Wyoming, $19,083.61. Through the Christmas Box $12,263.37 and $70,423 in gifts were sent to our mission fields both at home and overseas.

We are now starting another triennium and the Church School children in the Diocese of Pennsylvania are being asked for $350.00 to help provide Christmas gifts and parties for children many of whom walk miles to attend Church and Sunday School in our missions in Haiti.

The 1952-53 Birthday Thank Offering is to be used to build a parish house for the Church of St. John the Baptist at Ephrata, Washington, in the Grand Coulee Dam irrigation project. Here is a great opportunity to share—secure the new B.T.O. literature and give your children the opportunity to make a Thank Offering on their birthdays.

Christian Living Conferences

This must have something to do with education—Conferences usually do! I believe in education—everyone needs to be educated, especially children and young people! Yes, of course I know "learning" goes on all the time—Mary has just learned a new recipe for a cake, and it's surely good, too! John has to keep his ears and eyes open all the time to learn new ways to improve his business; he wouldn't be in business long today if he didn't—but that's different!

Sure, I know I have a responsibility to my children—don't I send them to Church School! That isn't enough—what do you mean—that isn't enough? Oh—! So the Christian Living Conferences are for parents and Church School teachers? What do you mean—we, the parents and teachers, are not the only teachers our children have! Yes, yes, I know that—ummmmmm ummmmmm. . . . You are saying that most religious learning takes place, not in Church School classes, but in the experiences of a Christian community in action—the small immediate family, the larger parish family—children, young people, parents, teachers, vestrymen, the sexton, the Woman's Auxiliary, the Guild—all these are part of the parish family—and you mean we

need to look at ourselves to see if our homes are really Christian—and our parishes, too! Well, . . . say, how did we get on this subject—we were talking about education—and the Christian Living Conferences. Oh, you mean . . . say, put both of our names on the list—we'll be there!

ANNIVERSARY BANQUET FOR GIRLS' FRIENDLY SOCIETY

On Saturday evening, Nov. 15, the Girls' Friendly Society of the Diocese of Pennsylvania will celebrate the 75th anniversary of organization by having a banquet at the New Century Club, Philadelphia. The national Executive Secretary, Mrs. Stephen K. Mahon, will be the special guest.

A skit: "TV or Not TV," depicting 75 years of G.F.S. history and activity, will be presented by St. Mark's Frankford Branch, under the direction of Mrs. George R. Miller. A wonderful evening is anticipated.

The G.F. S. is the oldest organization for girls in the United States. The aim of the Society is to develop girls spiritually, mentally, physically, and socially through means of a well-rounded program. Special emphasis is placed on Christian Family Relationships, World Understanding, Mission Study, and Missionary Giving.

Prayer Book and $50,000 Presented to Bishop Hart

In connection with the meeting in the Academy of Music on the evening of Oct. 15 in commemoration of the Tenth Anniversary of the Consecration of Bishop Hart, the Hon. George Wharton Pepper, former U. S. Senator from Pennsylvania, presented a check for $50,000 to the Bishop. The gift, contributed by a group of churchmen, formed the nucleus of a special revolving fund to be used by the bishop to meet emergency needs of clergy and parishes. Mr. Pepper expressed the hope that the fund might grow to at least $100,000.

A procession of 400 vested clergy, theological students, parish delegates, officers of Woman's Auxiliaries, and youth groups, along Locust Street from Rittenhouse Square, opened the service, for which an altar was erected on the Academy stage. The Police and Firemen's Band and the Valley Forge Military Academy Cadet Band led the procession. Some 2,000 persons were in the audience.

The Rt. Rev. Frank W. Sterrett, of Bethlehem, the senior bishop in the state of Pennsylvania, expressed a tribute to Bishop Hart in which he enumerated the activities of our bishop in the affairs of the national Church, especially in the fields of the Armed Services, Christian Education and Clergy Pensions.

For the laity, Mr. Thomas B. K. Ringe thanked Bishop Hart for the leadership he had brought to this diocese. He mentioned the greater opportunities and responsibilities for work in the church given to laymen, building new missions and undertaking new work in a number of strategic locations. Under the present leadership the diocese has met the full diocesan quota for the program of the National Church. Mr. Ringe also noted the thrilling developments made in the work of the Philadelphia Divinity School under the leadership of Bishop Hart, who has made this the object of his personal concern.

The Rev. Franklin Joiner, president of the Standing Committee of the diocese, presided at the meeting. Music was by the Diocesan Choir under the direction of Mr. Newell Robinson, with organ accompaniment by Mr. Harry Wilkinson.

A Youth Corporate Communion was held in connection with Bishop Hart's Tenth Anniversary at the Church of the Holy Apostles and the Mediatorn, 51st and Spruce Streets, Saturday, Oct. 18, at 8:30 a.m. Before the Diocesan Young People's Choir started the procession, representatives of the Youth Council of the diocese presented to the bishop a new prayer book and hymnal, bound together in rich red leather.. On the inside of the front cover of the volume was inscribed in gold the following inscription: "To Bishop Hart—In appreciation for the ten years during which you have shared our hopes, encouraged our work, and guided our spiritual lives. The Young People of the Diocese of Pennsylvania. Presented at the Youth Corporate Communion, 18 October, 1952."

There were nearly 600 young people from 80 parishes and missions in attendance. Bishop Hart was the celebrant, assisted by Bishop Remington and the Rev. Messrs Peter C. Van der Hiel, Jr., Philemon F. Sturges, Frederic R. Murray, Raymond S. Mitchell, John H. A. Bomberger.

BISHOP HART PRESENTS BIBLE TO MAYOR CLARK

Bishop Hart and Mayor Clark are seated. Between them stands the Rev. Oliver B. Gordon, director of Christian Education for the Philadelphia Council of Churches. Standing at extreme right is John B. McKelvey, chairman of the Bible Observance Committee. The presentation ceremony in the Mayor's reception room in City Hall was a feature of Christian Education Week and marked the introduction of a new revision of the Holy Bible.

In the DIOCESE

HENRY STUART PAYNTER, *Editor*

At St. Paul's Church, Chester, the vestry has elected twelve men as Associate Vestrymen. They will have the right to attend vestry meetings and to speak; but will have no vote. They will assist the vestry by serving on the various committees which perform its tasks.

There are a large number of students at the Philadelphia Divinity School who need extra money. They will be free several hours a week in the afternoons and evenings to do odd jobs: household work, waiting on tables, baby sitting, etc.

The Rev. Frank W. Bonynge, vicar of the Chapel of the Holy Communion is the special preacher at this year's Founders' Day of the Church of the Holy Apostles and the Mediator, 51st and Spruce Streets. The date is Oct. 26, when all the people of the chapels of the parish come for a special service at the mother church.

Tom Higgons and Peter Watterson, of the Church of the Holy Sacrament, Highland Park, who have enrolled as students at the Philadelphia Divinity School are assisting the rector in making parish calls and in carrying on the work of Christian education in the parish.

A "Couples' Club" has been organized at St. Simeon's Church, 9th and Lehigh Avenue, under the direction of the Rev. Francis M. Wetherill, assisted by Dr. A. O. Michener and Mrs. Michener.

The Rev. John R. Hart, rector of the Washington Memorial Chapel, Valley Forge, recently addressed the Neighborhood Businessmen's Association of Christ Church, 2d above Market Street, on "Business Faith."

A "Come as You Are" breakfast was recently held in the home of one of the members of the Woman's Auxiliary of St. Faith Church, Brookline. The event was held from 9:30 to 11:30 a.m. Donations of 65c were made to the Talent Fund of the Auxiliary.

A campaign has been launched to raise funds to print the Handbook of the Brotherhood of St. Andrew in the Spanish language. St. Paul's Church Chapter, Doylestown, made the first payment on the project with a contribution of $50.

At the Church of the Holy Trinity, 19th and Walnut Streets, the second floor rear room of the parish house has been re-painted, the furniture recovered, lamps and shades added, and curtains have been hung at the windows that it may be a pleasant place for center city students to gather. The kindergarten room has also been redecorated.

The Rev. Frederic R. Murray, dean of the Convocation of Norristown, recently addressed the Men's Club of St. Peter's Church, Glenside, on "Heraldry."

Miss Margaret Orcutt, a graduate of the New York School for Deaconesses and Church Workers, has become the Director of Religious Education for the Church of the Holy Sacrament, Highland Park.

Bishop Hart dedicated the new parish house at the Church of the Good Samaritan, Paoli, on Oct. 9.

Sunday, Nov. 9, will be observed as the Sixtieth Anniversary of the laying of the cornerstone of the Church of the Atonement, 47th and Kingsessing Avenue.

Forty bedrooms in the Seamen's Church Institute, together with the restaurant and office of the superintendent were all repainted during the past summer. A new roof was installed on one wing of the building, the water tank was replaced, and extensive repairs were made to the plumbing.

Mr. Charles Heller, an experienced organist and choir master, has assumed such a position at Christ Church, Media.

At the Church of the Incarnation, Morrisville, an Episcopal Community Mission was conducted by the Rev. Christopher J. Atkinson, rector of St. Faith Church, Brookline, from Oct. 19-26.

On Oct. 24 the Church Periodical Club meeting at the Church House was devoted to the showing of "The Light of The North," depicting Bishop Gordon's work in Alaska. On Nov. 21 the activity will involve the packing of Christmas boxes of games, puzzles, cards, books, etc., followed by an informal luncheon.

The first meeting of the Woman's Auxiliary of All Saints' Church, Wynnewood, on Oct. 6, featured an address by the Hon. Samuel K. McConnell, Jr., representative in Congress. This was followed by a luncheon when the guest of honor was Mrs. William P. Remington.

The Choir of Christ Church and St. Michael's, Germantown, will give a concert for the benefit of the Debt Retirement Fund of Christ Church, Media, on Nov. 12.

Miss Catherine Millikan, formerly in charge of the Church School Choir of the Church of St. John the Evangelist, Lansdowne, has become choir director and organist at the Church of St. John the Evangelist, 3d and Reed Streets, Philadelphia.

The Y.P.F. of St. John's Church, 3d and Reed Streets, made $340 from a series of summer dances, which was turned over to the vestry for building repairs.

The Women of St. Paul's, Chestnut Hill, sponsored a Tour of Homes on Sunday, Oct. 12, from 2 to 6 p.m.

Mr. Harry Banks has become organist and choir master at the Church of the Epiphany, Sherwood.

"Carrying Your Faith With You" was the theme of the Y.P.F. Fall Conference held at Y.P.F. House, Whitemarsh, in September. The Rev. Edward Harris, chaplain of the University of Pennsylvania, spoke on "Carrying Your Faith Into College;" the Rev. John R. Hart, rector of Washington Memorial Chapel, Valley Forge, "Carrying Your Faith Into the Armed Forces;" the Rev. Nathanael B. Groton, rector, St. Thomas Church, Whitemarsh, "Carrying Your Faith Into Marriage."

Help Fight TB

Buy Christmas Seals

The Church News

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CHURCH NEWS HONOR ROLL FOR VESTRIES

In furthering Bishop Hart's desire that THE CHURCH NEWS should be read regularly by each vestryman, a communication was sent to the secretaries of all vestries requesting that the members of each vestry be asked to subscribe to the Diocesan magazine. The response has been most gratifying. We print herewith a list of those who have responded. We are hoping that this may be a reminder to those from whom we still expect to hear.

Calvary, Germantown
Calvary, Rockdale
Christ, Phila.
Christ and St. Michael's, Germantown
Emmanuel, Holmesburg
Epiphany, Germantown
Good Samaritan, Paoli
House of Prayer, Phila.
Incarnation, Drexel Hill
Redeemer, Springfield
Redemption, Phila.
St. Andrew, W. Vincent
St. Asaph, Bala
St. Cyril, Coatesville
St. James, Green Ridge
St. James, Kingsessing
St. James, Perkiomen
St. John, Concord
St. Luke, Newtown
St. Mark's, Phila.
St. Paul, Oaks
St. Paul, Overbrook
St. Peter, Great Valley
St. Simeon, Phila.
The Saviour, W. Phila.
Trinity, Swarthmore
Washington Memorial Chapel, Valley Forge

IN THE DIOCESE

The Main Line Church School Association held its fall meeting on Monday, October 13, at St. Christopher's Church, Gladwyne. The Rector, the Rev. Robert Kennaugh gave a general talk on "Audio Visual Aids," after which there were group discussions for various grades in Church Schools.

At St. Luke's Church, Germantown, in October the School of Christian Doctrine, led by the Rev. Charles E. Finch, of the faculty of the Philadelphia Divinity School, considered the New Testament Epistles. Answers were given to the following questions: What is Christian Hope, Christian Freedom, Christian Joy? What is the Church? What is Sound Doctrine?

Four sermons by Canon Earp, rector emeritus of the Church of the Redeemer, Bryn Mawr, have been produced on RCA Victor Records. Subjects: "America Needs A Man of God," "The Higher Patriotism," "Prayer as a Principle," "The Practice of Prayer."

The Rev. Herbert Jones, rector of the Church of the Nativity, Rockledge, is scheduled as the special preacher at a service in Holmesburg, Sunday Evening, October 26, when all the churches of the neighborhood are celebrating Reformation Sunday.

Dr. Martin P. Chworowsky, director of the Center for Human Relations at the University of Pennsylvania was the speaker at the October meeting of the Parent-Teachers Association of St. John's Church, Lansdowne.

The Service League of St. Martin's Church, Radnor, has given office equipment, consisting of typewriter and mimeograph machine, also tableware for use in connection with the coffee hour and a dish washer for the parish house kitchen.

Episcopal students at Ursinus College, Collegeville, were guests of nearby St. James Church, Evansburg, at a dinner on Oct. 14. The vicar of this church, the Rev. Edward Platts recently spoke to the Domestic Committee of the Diocese on "How are we Meeting our College Needs."

Mrs. F. Tunnell Cliffe, Jr., formerly secretary to the headmaster of Germantown Academy, has become the parish secretary at St. Paul's Church, Chestnut Hill.

The Adult Bible Class which meets at the Church of St. Luke and the Epiphany, 13th Street, on Sunday mornings, is being taught by Professor William F. Howard, assisted by Mr. Milton K. Mitchell. The general theme of the course is "The Life and Teachings of the Apostle Paul."

St. Luke's Players presented Noel Coward's comedy "Blythe Spirit" in the parish house of St. Luke's Church, Kensington, on the evening of Oct. 18.

Mr. Harry Shelley, a student at the Philadelphia Divinity School, with his wife and baby daughter, will occupy the rectory of Zion Church, Logan, this winter.

Mr. Enos E. Shupp, Jr., has become Choir Master and Organist at the Church of the Advocate, 18th and Diamond Streets.

On Sunday, Nov. 9, the Rev. Donn Frank Fenn, rector of the Church of St. Michael and All Angels, Baltimore, will preach in the Church of the Advocate, 18th and Diamond Streets, at a service commemorating the 65th anniversary of the parish.

The fall meeting of the Woman's Auxiliary of the Convocation of Chester, was held in Holy Trinity Church, West Chester, Thursday, Oct. 23.

The Rev. Arnold Purdie, Executive Director of the City Mission, has been appointed a member of the Child Welfare Board by Joseph H. Clark, Mayor of Philadelphia.

The Rev. D. Wilmot Gateson, rector of the Church of the Saviour, 38th and Chestnut Streets, has been named a director of the Rush Hospital for Consumption and Allied Diseases.

At the recent dedication ceremonies of new research laboratories at the Wills Eye Hospital, the invocation was made by Bishop Hart and the principal address was delivered by former U. S. Supreme Court Justice Owen J. Roberts.

PROTESTANT EPISCOPAL CHURCH
IN THE UNITED STATES OF AMERICA

OFFICE OF THE PRESIDING BISHOP
281 FOURTH AVENUE
NEW YORK 10, N. Y.
THE RT. REV. HENRY K. SHERRILL, D.D.

October 15, 1952

DEAR BROTHER:

We are on the eve of an election of momentous significance to our nation and to the world. Surely if there was ever a time when we should ask the guidance of God, it is now. The Church takes no political position. But it is right and proper for the Church to urge our people to exercise the duties and the responsibilities of citizenship as Christians humbly asking God's help and His blessing upon the nation. Accordingly I am writing to suggest that you urge your people to observe Monday, November 3, as a special day of prayer and intercession for our country that in this time of decision it may truly be a Nation under God. To this end I am hopeful that there may be arranged special services, perhaps on a community basis with other religious groups. With such a preparation we may enter the polling booth determined to serve no selfish purpose but to fulfil God's will.

Faithfully yours,

HENRY K. SHERRILL
Presiding Bishop

THE EPISCOPAL ACADEMY

Dr. J. Clemens Kolb, former chaplain at the University of Pennsylvania and more recently rector of Christ Church, Grosse Pointe, Mich., has succeeded the Rev. Elbert K. St. Claire, as chaplain of the Episcopal Academy. Mr. St. Claire, after seven years at the Academy, has assumed the rectorship of the Church of the Advent, Kennett Square.

Christopher McCutcheon, a former Academy organist while a student, has returned to play for the daily chapel services. He is studying at the Curtis Institute. The chapel choir of fifty again continues under the leadership of Hugh H. McClelland. The student vestry, under warden Leighton B. Ford, continues to play an important part in the religious life of the Academy. The boys serve as crucifer and acolytes, read the lessons and collect and administer the various charity drives.

The Academy opened with the largest enrollment in its 169 year history, as 645 boys started school in the twelve grades and two kindergarten classes. Dr. Greville Haslam is starting his 32nd year as headmaster. Other men who have been at Episcopal for a number of years include Dr. Frederick J. Doolittle, forty-eight, Mr. Charles S. Shinn, forty-six, and Mr. Forrest L. Gager, forty.

In addition to Dr. Kolb, new teachers include David H. Baldwin, Robert Seaver, George Shafer, Elizabeth C. Bell, Anne Schreiber, Beverly Meade and Barbara Byers.

EPISCOPAL HOSPITAL CENTENNIAL TO BE MARKED BY DINNER

Episcopal Hospital, Front Street and Lehigh Avenue, Philadelphia, next month (December) will celebrate the completion of a century of service to the community. To mark this historic anniversary, a Centennial Dinner will be held at the Bellevue-Stratford on the evening of Monday, December 8th.

National, state and local officials, religious leaders of all faiths, and many civic and business groups have been invited to join in the celebration. A very special invitation has been issued by the Hospital's Board of Managers through Mr. R. Alexander Montgomery, chairman of the Centennial Committee, to all of the clergy and laity of the Diocese to participate. Reservations may be made by mail by addressing Mr. R. Alexander Montgomery at the Hospital, or by telephone by calling Mrs. Rene Press at REgent 9-5446.

In issuing his invitation to all the friends of the Hospital, Mr. Montgomery recalled the fact that Episcopal's history for many years was intimately connected with that of the Church in the Philadelphia area. The Hospital was founded in 1852 under the guidance of the late Bishop Alonzo Potter and, until its recent reorganization, was served as president by each of his successors in the Bishop's chair. Established on the principle of relief of the sick regardless of race, creed or financial condition, Episcopal has been faithful to its trust throughout a hundred years. Many of the City's ablest and most illustrious clergymen and laymen have played, and are playing, a major part in the Hospital's development and growth, among them Bishop Hart, the last clerical president, and Mr. Laurence H. Eldredge, the first lay president.

Another New Church Completed and Now in Use

St. Jude and The Nativity, Plymouth Meeting

THE DISTINCTIVE LIFE OF THE DISCIPLE

From the 1952 Pastoral Letter, House of Bishops

Against the divided world the distinctive life of the disciple will be apparent. We will be more and more dissatisfied with lip-service to the cause of Christian unity, knowing that nothing is wholly real which is not local, taking the initiative among our own neighbors and in our communities to act together in all matters save those on which our cardinal convictions compel us to act separately.

We will take a greater responsibility toward the wider disunity of mankind. As Christian citizens we will know that the world needs immense new freedom and courage to take the steps which lie ahead, and we will know that such freedom and courage cannot coexist with fear. Therefore, we will be quick to do our duty when we vote and speak, to remember that God still reigns, that it is His World, and that our peace lies in His will.

. . . Last of all, the disciple will remember his children, and will work and pray that they may inherit a world better for his discipleship. He will seek for them a world of principle, not of expediency. He will hope that they may expect the greatest things from their marriages and their homes, knowing that the world expects too little. He will work that the unanswered questions of our society may be clearer for them, and they better trained to answer them. He will live so to encourage them to believe in duty and in freedom, knowing that those are the most precious gifts life can ever give them.

With thanksgiving, then, for what God has done among us, with penitence because we have not always seen what He wills for us to see. With hope in what He will yet lead us to see and to do, and with eagerness to take up the unfinished work of creation in which we are partners with God, "Be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord."

CHRISTIAN LIVING CONFERENCES JANUARY AND FEBRUARY, 1953

By The Rev. Peter C. Van der Hiel

Chairman

It is impossible to overemphasize the importance which the Christian Living Conference can have for the Diocese of Pennsylvania. Operating from eight centers, a team of experts from the National Council will meet for four evenings with members of all our congregations, sit down with them, and talk together about the real meaning of our lives, of our faith, and the purpose of the Church.

Because we are living in a world of modern conveniences and scientific accomplishments we, in many instances, have lost our true perspective. Realizing this, men and women everywhere today are eagerly looking to the Church, hoping that it will direct them in finding again the real purpose and meaning of their lives. While not always fully sensing it, our generation wants and needs to experience in a very real sense the power of God at work, not in a world of fantasy, but in the hard, realistic world in which we live. What we want, therefore, and need, is to grasp again the blessing which can come from belonging to a truly Christian community, a community where the power of the Holy Spirit can really be experienced. Such a community or fellowship thus established and consecrated cannot help but bubble over with the "Good News of God's redeeming love;" in such a fellowship men and women will lose themselves in order to find themselves again as part of a corporate body—a reborn parish.

The Bryan Green Mission last year gave us that sense of "belonging" to such a fellowship. The Christian Living Conference will give the Bryan Green Mission the added meaning which will make it possible for us to put into practice that which deep down in our hearts we all long for so much, to be a vital part of Christ's corporate Church, to be used by God to show men again where true happiness can be found and life be more abundant.

To bring Christianity back into a purely secular world is a big task, a necessary task, but not an easy one! That is why it is so inviting and challenging. Our very best men and women are needed. Vestrymen, officers of various Church organizations, other leaders, devoted and consecrated lay men and lay women—all should make an earnest and consecrated effort to attend these conferences. Plan now to render a real service to God and to His Church by attending the four meetings in your area. With proper planning we should be able to set four evenings aside for Him Who gave so much for us and Who never ceases to make intercession for us.

When and Where Conferences Meet

January 4th through 7th, Trinity, Oxford. The Rev. Frederic R. Murray, Chairman.

January 8th through 11th, St. John's, Norristown. The Rev. William N. Lanigan, Chairman.

January 13th through 16th, Germantown Academy. The Rev. Philemon F. Sturges, Chairman.

January 18th through 21st, Holy Trinity, West Chester. The Rev. Kenneth Anthony, Chairman.

January 22nd through 25th, St. Mary's, Ardmore. The Rev. Louis L. Perkins, Chairman.

January 27th through 29th, St. Paul's, Doylestown. The Rev. Frank Damrosch, Chairman.

January 30th through February 2nd, St. John's, Lansdowne. The Rev. Harris E. Baldwin, Jr., Chairman.

February 12th through 15th, Holy Apostles' and the Mediator. The Rev. B. Janney Rudderow, Chairman.

Tentative Program for Conferences

First Evening

"RELIGION IS MEANINGLESS TO MANY—WHY?"

Your National Department Proposes Some Answers.
God's Slogan Words Provide Some Answers.
You Yourself Suggest Some Answers.
The Drama of Redemption is God's Masterplan.

Second Evening

"GOD'S REDEMPTIVE PATTERN WORKS THROUGH PERSONAL RELATIONSHIPS"

Judgment-Heaven-Hell: We HAVE to Face God!
The Redemptive Responsibility of Christian Parenthood.
Adults Learn Their Redemptive Role.
Faith—the Key to Redemptive Power.

Third Evening

"GOD'S REDEMPTIVE PATTERN WORKS THROUGH CORPORATE RELATIONSHIPS"

We Publish Our Basic Convictions and Faith.
The Church Pictures God's Masterplan in Action.
Meaningful Education Requires a Redemptive Parish.
The Church Recovers the Redemptive Power of Baptism.

Fourth Evening

"YOU FIT INTO GOD'S REDEMPTIVE PATTERN"

Episcopalians Share the Drama of Redemption through the Life of the Book of Common Prayer.
How Persons Grow into God's Redemptive Plan.
How Belief and Need Shape the Tools of Christian Education.
The Parish Explores Its Redemptive Task.
The People of God Face Their Ministry.

Regional Service for Acolytes

By The Rev. S. Tagart Steele

The second Annual Regional Solemn Eucharist for Acolytes of the Guild of Saint Vincent was held in Saint Luke's Church, Germantown, on Saturday, October 11th at 10:30 a.m. Many acolytes and visiting clergy marched in the procession about the church, and the Rt. Rev. Charles Francis Boynton, Bishop Suffragan of New York, presided and preached the sermon. A buffet luncheon was enjoyed by those in attendance in the Parish House.

These annual Services are of great inspiration, particularly to the many young men and boys who take part in them. The glorious music, the pageantry, the colors, lights and the dignified ritual of the Solemn Eucharist mean much to young men. While it is true that a simple service and sermon are adequate to the worship of Almighty God, yet the experience of the church through all the ages has proved beyond all question, that the beauty and majesty of a magnificent act of worship helps materially in forwarding a true spirit of devotion in the average person. The first celebrations of the Eucharist that we know anything about were not a simple or plain sort of affair. While vestments, as we now know them, probably did not come into formal use until around the sixth century, the worship of the primitive church was certainly impressive and probably chanted. The Bishop was normally the celebrant, surrounded by his attending Presbyters and Deacons, and the worship was moving and extremely effective.

These solemn services for the Acolytes are an attempt to recapture some of the spirit of pageantry of the early church worship, and of the methods used to inspire reverence and praise in the average person, used by the historical church through all its history, and in all parts of the world.

The Episcopal Church is a direct heir of all the glories of the church's past, and such methods of approach to God are surely as legitimate, when the Prayer Book is followed, as would be the more simple usages popular today.

Bishop Boynton, Clergy, and Acolytes at St. Luke's Church, Germantown

THE FOUR HUNDREDTH ANNIVERSARY OF THE 1552 BOOK OF COMMON PRAYER

By The Rev. J. Wesley Twelves

We are now commemorating the 400th Anniversary of the 1552 Prayer Book, which has so greatly influenced the worship of the Church. General Convention, at a Service of Commemoration paid homage to this book, as an important part of the great heritage of our Apostolic faith. Many parishes will be having similar services of thanksgiving. This historic Prayer Book was ordered to be used on November 1, 1552.

There are a number of original copies of the first editions of this Prayer Book, still in existence. A very rare copy, with manuscript notes is in the George C. Thomas Collection at the Philadelphia Divinity School. Two other copies are in the Boston Public Library, which many visitors from General Convention were privileged to see. There is another in the Huntington Collection in California. Harvard and Yale have copies, and several copies are in private collections. About ten in all in this country.

Since many Episcopalians remember the celebration of the 400th Anniversary of the 1549 Prayer Book three years ago, they may naturally ask, what is the difference or importance of these two books. Archbishop Cranmer made available in one book the various old services, simplifying their use, and making them intelligible to the people by translation into English. Doctrinally the services were not so much reformed, as clarified. It was a conservative revision, with actually little that was new. The conservative element in England accepted it without much protest, but the reformers were not satisfied. Consequently efforts were soon made to revise the 1549 Prayer Book.

The 1552 Prayer Book is important to us because our Prayer Books of today adhere more closely to it, than to the earlier book. It is sometimes said that the First Prayer Book of Edward VI (1549) was Catholic, and the Second Prayer Book (1552) was Protestant.

This Prayer Book of 1552 was the first book to contain in Morning Prayer, the Exhortation, the General Confession and Absolution, taking the place of private confession and absolution. This has been followed in all books since.

In the Communion Service, the phrase, "Commonly called the Masse" is removed. Among the opening rubrics, "Altar" is changed to "Table." For the first time the Ten Commandments are included, taking the place of the nine-fold Kyrie. The Gloria in Excelsis is removed from the first part of the service and placed at the end, just before the Benediction. The Agnus Dei is also removed. These revisions have never been changed. The words of administration were completely changed from the first book to simply "Take and eat this in remembrance . . ." and "Drink this in remembrance . . ." The directions for administering the elements, refer to the "bread," rather

than the "body," and to the "cup," rather than the "blood," which is the way the rubric reads today.

Of very special interest in this Prayer Book was what was known as "The Black Rubric" stating that no adoration is done unto the sacrament or unto any real presence by kneeling at the sacrament . . . the bread and wine still remain in their natural substances and may not be adored. This rubric was added after some of the Prayer Books were already printed and inset sheets had to be inserted. Many think this was done illegally. The Black Rubric was however removed in the 1559 Prayer Book. Prayers for the Dead, Exorcism, Anointing, the Chrysom in Baptism were all removed in the 1552 book, and never replaced in the English Book.

The Prayer Book of 1552 was passed by Parliament, and attached to the Act of Uniformity, ordering its use on All Saints Day, November 1, 1552. There was apparently no official religious sanction given to it by Convocation, but that was true of all the early Prayer Books up to 1662, which did get approval of Convocation.

The Prayer Book of 1552 was short-lived. It was in use only eight months, when Edward died, and was succeeded by Queen Mary. With her accession to the throne, the country returned to the old Catholic books, in use previous to 1549. When Elizabeth became Queen in 1558, a new edition of the 1552 book was ordered printed, with the proviso that the vestments and ornaments used in the second year of the reign of Edward were to be continued.

In 1559 the revised book was published. The Black Rubric was omitted. The words of administration in the Holy Communion were combined with those of the 1549 book, and are as they appear in our Prayer Books today. Otherwise the book of 1552 remains substantially the same. The later revisions of 1604 and 1662 show little change from the norm that had been established.

Comparing our American Book of Common Prayer, the only real addition is the insertion of the Invocation in the Prayer of Consecration of the Holy Communion, taken from the Scottish Rite. Certain flexibilities in the conduct of the services are permitted, and there has been an enrichment by the addition of many new prayers. Otherwise our present Prayer Book remains substantially the same as the Prayer Book of 1552.

TRAPP FAMILY SINGERS TO GIVE CHRISTMAS CONCERT AUSPICES FUND FOR EPISCOPATE

Philadelphians owe a considerable debt of gratitude to Mrs. Birchall Hammer, Chairman of Special Events, Committee on the Fund for the Episcopate, for her foresight in arranging as long ago as last February for a benefit Christmas concert by the world-famous Trapp Family Singers at the Academy of Music, Friday, December 12th, at 8:30 p.m.

During the past few years, this unique singing family has given 63 concerts in ten different European countries, 61 concerts in 11 countries in Latin-America, and has had a solidly booked coast-to-coast tour of the United States. Their reception has been the same everywhere—sold-out houses and tumultuous ovations. Their appeal is no longer that of a novelty because they have made over 20 appearances in Boston, 10 in Montreal, 11 in New York, 6 in Baltimore, 5 in Cleveland, and so on. Had their return to Philadelphia for the coming concert of Christmas music, not been booked as long ago as it was, there is every possibility that we should have been denied the rich experience they will bring to us.

The story of the Trapps is rather well-known by now: their life of quiet elegance in a villa in the Tyrolean Alps; their flight to America upon the advent of Hitler; their instantaneous captivation of the hearts of Americans everywhere; and now their strong hold on the admiration and affection of the millions who have heard them and who come back to hear them again and again.

For anyone who has never seen or heard the Trapp Family Singers in person, it is almost impossible to describe what is in store—a refreshingly informal evening of music-making that is at the same time a rare spiritual experience. Their program on December 12th will be more than a concert. It will be "like a mental and spiritual breath from far high places," to quote the remarks of one music critic.

The first choice of seats for this concert may be had now by telephoning to Miss Frances Sappington, LOcust 7-0644. All remaining tickets will go on sale at the Academy of Music Box Office on November 21st.

"Few families in America have caught the imagination and affection of the public more than the famous
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—The Reader's Digest

As the Fund for the Endowment of the Episcopate is held in trust by The Church Foundation, what is the Church Foundation

The Church Foundation is a corporation organized under the laws of the State of Pennsylvania. It holds title to the real property, serurities and funds of the Diocese, including those of its missions, and to the real property, securities and funds of any parishes which may desire to place them in its care. It acts also as trustee of the funds placed in its care.

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For a gift of real estate by Will:

I give and devise to The Church Foundation, a corporation of the State of Pennsylvania, its successors and assigns, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese, all that certain (here describe the property or ground rent intended to be given).

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For a gift of money by Will:

I give and bequeath to The Church Foundation, a corporation of the State of Pennsylvania, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, the sum of ..... dollars, to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese.

For a gift of money inter vivos:

I give to The Church Foundation, a corporation of the State of Pennsylvania, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, the sum of .....dollars, to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese.

Checks, bonds or other gifts for the above purpose may be sent to the Bishop at the Church House, 202 W. Rittenhouse Square, Philadelphia 3, clearly marked for the Fund for the Endowment of the Episcopate, Diocese of Pennsylvania.

BEQUESTS, GIFTS AND MEMORIALS

Miss Evelyn H. Murphy, who died in August, bequeathed $5,000 to the discretionary fund of St. Mark's Church, 1625 Locust Street, of which she was a member.

The House of Rest in Germantown was awarded $1,054 in an Orphans' Court accounting of the estate of Martha G. Shannon, who died in January.

Mr. Thomas Stokes, who died in August, bequeathed $2,000 to the Philadelphia Divinity School and $1,000 to St. David's Church, Radnor.

New candle lighters recently dedicated for use in St. Paul's Church, Chester, were given in loving memory of Nathanael Chetwynde.

A parishioner of St. Stephen's Church, 10th above Chestnut, has written the rector that she desires to give the sum of $100 each to the Girls' Friendly branch, the Mothers' Club, and the King's Daughters chapter.

A plaque was recently unveiled at St. Simeon's Church, 9th and Lehigh Ave., in memory of the late beloved rector, the Rev. Charles Bratten DuBell.

St. Luke's Church, Newtown, has received $10,000 from the estate of Mrs. Frederick LeRoy, for many years a faithful communicant of the parish. The bequest has been added to the endowment fund of the parish and invested with the Church Foundation.

A chalice and paten given in memory of Edmund Bush and Eleanor Jane Bush was recently blessed at the Church of St. Andrew's-in-the-Field, Somerton.

A chalice veil and credence cloth were recently dedicated in loving memory of Elmira Jane Richardson at the Church of St. Luke and the Epiphany, 13th below Spruce Street.

The roof and steeple of Emmanuel Church, Holmesburg, have been renovated and new lightning rods installed. Stone pointing and painting have been attended to and new stage lighting and curtains have been added to the parish house stage.

New book markers have been dedicated in the Church of St. John the Evangelist, Lansdowne, in loving memory of Mildred K. Gibson.

New red markers for the Bible and violet pads for the offering plates and alms basin are recent gifts to St. Peter's Church, Glenside.

During the summer kneeling benches with foam rubber and leatherette, and racks for prayer books and hymnals were installed in St. Paul's Church, Chester. Other improvements included staining of the church floor and certain floors in the parish house by the sexton.

At All Saints' Church, Wynnewood, a new chancel window was recently dedicated in loving memory of Marilyn Cone Comstock.

At the Church of the Atonement, West Philadelphia, an oil painting of St. Peter's escape from prison has been received as a memorial to Leighton L. Dorey. The Mary-Martha Guild has given curtains for the stage of the parish house.

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SUNDAY SERVICES: 9 A.M., Holy Communion;
11 A.M., Morning Prayer and Address;
4 P.M., Evening Prayer and Sermon.

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SEVENTY-FIVE YEARS OF WORK WITH TUBERCULOSIS

All Saints' Hospital for the Treatment of Tuberculosis is observing its 75th anniversary this year. The oldest hospital in the United States for the exclusive care of tuberculosis, it has become an outward and visible sign of the spiritual inspiration upon which the Protestant Episcopal City Mission was founded in 1870.

Approved by the American College of Surgeons, today All Saints' is a modern hospital with up to date medical facilities, which cared for 232 tuberculous patients last year when its total budget was $257,333 which included an allocation of $37,737 from the Community Chest.

The hospital is owned and operated by the Protestant Episcopal City Mission which founded it in 1877 despite the lethargy of public opinion toward the needs of tuberculosis victims. Through the years the hospital has followed the Mission's precept, "to have a heart that beats with the city's needs." It has kept apace with medical trends in treatment and facilities, following the best known methods of successive periods. Though it continues to receive private patients, it has cooperated with the City of Philadelphia, and with surrounding counties in caring for medically indigent patients and is operating at more than 100 per cent of capacity.

This 75th anniversary year justifies a backward glance to show the growth of an ideal into a true manifestation of spiritual and temporal help and comfort extended by All Saints' Hospital today.

When All Saints' Hospital for Treatment of Tuberculosis first opened its doors in Philadelphia seventy-five years ago, there were no institutional facilities for the care of patients with tuberculosis in the State of Pennsylvania. More people were dying from tuberculosis than from the dreaded epidemics that descended upon the City. Little was known about the disease and the citizens accepted its ravages as inevitable. Fifteen years were to pass before Dr. L. F. Flick and his colleagues succeeded in founding the Pennsylvania Society for the Prevention of Tuberculosis.

A few years before, in 1870, a group of churchmen of the Diocese founded the Philadelphia Protestant Episcopal City Mission. Administering to the spiritual and social needs of individuals and families, the City Mission soon found itself face to face with the problem of tuberculosis. Concern lead to action. All cases involving tuberculosis were assigned to one clergyman on the staff. He made arrangements for medical care, drugs, special diets, and living quarters when necessary. He thus became in a real sense the first social worker amongst the tuberculous in Pennsylvania.

Through the influence of the superintendent of the City Mission, the Rev. Samuel Durborow, and Dr. W. H. Hutt, one of the pioneer physicians in the treatment of tuberculosis, interest was aroused and the Board of the City Mission decided to establish "a home for poor consumptives to fill a vacant place in the charities of this City." The first building was opened for women in 1877 under the name of the House of

(Continued on page 20)

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Mercy. Soon another building was opened for men and by 1887 the first building at the present site in Chestnut Hill was admitting patients. For a time units were operated at both sites and in addition there was an outpatient service for patients being cared for in their own homes. There was also a systematic follow-up of patients who had been discharged from the hospital.

Occupational Therapy, All Saints Hospital

The type of medical treatment provided in the hospital has been in accord with the best known methods of successive periods. At first the emphasis was on cold, fresh air, rest and diet. Later heliotherapy was used most successfully in the treatment of bone tuberculosis in children. In the period from 1925-30 a research and demonstration program was set up which showed conclusively that marked benefits could be secured from heliotherapy in a hospital located in an urban area. As time went on pneumothorax and surgery were instituted and today the new drug therapies have been added to the physicians' equipment in fighting the disease.

The hospital has endeavored to adapt itself to the many changes that have taken place in the facilities provided for the care and treatment of tuberculosis. Though it continues to receive private patients, it has cooperated with the City of Philadelphia and with surrounding counties by making many of its 87 beds available for medically indigent patients of these areas.

Within the last few years many improvements have been made in the physical plant. A number of outstanding physicians serve on its staff. An occupational therapist serves on a full-time basis assisted by the members of a very active Women's Committee. A full-time chaplain and a part-time social worker administer to the social and spiritual needs of the patients.

Encouraged by the achievements of the last seventy-five years and by the full approval given recently by the American College of Surgeons, All Saints' Hospital is looking forward to serving tuberculous patients as long as its services are needed and utilizing all the knowledge available for treating the bodies, minds, and souls of sick people.

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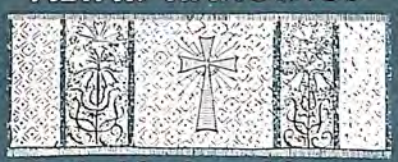

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